

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Stephen Oser et al.
Filed: Herewith
Title: END CLOSURE ASSEMBLY FOR A PRESSURE VESSEL
Docket No.: 35015US1

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. box 1450
Alexandria VA 22313-1450

Sir:

The Examiner's attention is invited to the 2 listed and 2 enclosed references.

It is requested that these references be considered by the Examiner in the examination of the above-identified application.

1 page of required Form PTO-1449 is included with this Information Disclosure Statement.

If there are any fees resulting from this communication, please charge said fees to our Deposit Account No. 16-0820, Order No. 35015US1.

Respectfully submitted,
PEARNE & GORDON LLP

By 
Ronald M. Kachmarik, Reg. No. 34512

526 Superior Avenue East
Suite 1200
Cleveland, Ohio 44114-1484
(216) 579-1700

January 14, 2004

Form PTO-1449		U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE		ATTY. DOCKET NO. 35015US1	SERIAL NO.
INFORMATION DISCLOSURE CITATION BY APPLICANT <i>(USE SEVERAL SHEETS IF NECESSARY)</i>				APPLICANT: Stephen Oser et al.	
				FILING DATE: Herewith	GROUP ART UNIT:

U.S. PATENT DOCUMENTS							
Examiner Initial		Document No.	Date	Name	Class	Subclass	Filing Date If Appropriate
	A	5,308,386	05/1994	Wilkes			
	B	6,165,303	12/2000	Darby et al.			
	C						
	D						
	E						
	F						
	G						
	H						
	I						
	J						
	K						

FOREIGN PATENT DOCUMENTS							
		Document No.	Date	Country	Class	Subclass	Translation
	L						
	M						
	N						
	P						
	Q						

OTHER REFERENCES <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>		
	R	Pentair Water Treatment, Codeline User's Guide, 1999
	S	Pentair Water Treatment, Codeline Brochure, 2001
	T	

Examiner:	Date Considered
-----------	-----------------

*Examiner:	Initial if reference considered, regardless of whether citation is in conformance with MPEP 609; Draw line through citation if not in conformance <u>and</u> not considered. Include copy of this form with next communication to applicant.
------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------